

The Word of God¹ at the feast of the Lord's meeting; the Sunday of the prodigal son²

Today is a day of instruction and growth of My kingdom in those who are faithful, for I, the Lord, am the Teacher, and My people from the mouth of My spring of word is the one who is learning from Me. Amen.

Peace to you, My people! I am your Lord and Teacher, son, for the time in which you live is the time of My coming as word on earth to make My people ready for the mystery of My appearance on the second time from the Father to man. **I bind My time of two thousand years ago with My time during these days and I set you before Me to teach you that which the Israel people was not been able to learn then because of his haughtiness and envy.** I came to him to make him gentle and humble in his heart as I was, and I taught him in love, but he left My teaching and walked according to his teaching. I taught him by My works and I wrote Myself down with him on the earth into his midst, and My works have remained as a testimony into his midst. In this day of feast, remembered today for the works of life, bring to memory about My submission of that time, for I was an infant, but I was the Son of the godly Trinity, and My parents took Me to the temple to dedicate Me to God as one Who was the first born, bringing an atonement sacrifice for My birth.

Oh, in this day you have to learn the gift of the holy faith, My people, for the old Simeon, whom the Holy Spirit told that he would see the Lord's Anointed One, was prompted to go to the temple even at that very moment when I was brought to be dedicated to God. Then the old Simeon took Me into his arms, blessed Me and announced Me that his eyes saw the salvation prophesied by the Lord in front of the nations, a light that was to be the light of the nations and to the glory of the people Israel.

Oh, My people, I have set into the midst of the Israel people the light of My coming, which was its glory among nations, but its unbelief was his carelessness. However, I have found in its midst the righteous Simeon and I had kept this one alive for many years to receive Me into his arms and to confess Me that I was meant for the falling and raising of many in Israel as a sign of denial. Oh, then I did not have a righteous man in Israel to believe and confess My coming in the flesh, and behold, I had found faith in old man and I had kept this one alive and by his faith to work a prophecy to the falling and raising of many in Israel and that he could fulfill those that were prophesied about Me and about Israel, and then again to find people to believe that I, the One Who was carried into the arms by old Simeon, was the Messiah, the Father's messenger.

Oh, My people, how much it means for God and for people to be a faithful man lead by the Spirit of God! Oh, son, what great is the mystery of faith! Truly, truly I said that the one who does not deny himself cannot come after Me; he cannot have faith and faithfulness. Oh, what a great mystery of life is for the man to give himself over to God! Then the Holy Spirit leads this one and the Lord does His work with the faithful one for those who will believe then in the true works of God. This is how I, the Lord, have also worked in your days, My people of today, and I have had hearts with faith in them and I have glorified Myself through them on the earth for

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

those who have been faithful; however, two thousand years ago I said this: «**When the Son of Man comes, when He comes again, will He find faith on earth?**» (Luke 18:8)

I want to get you used to gentleness, My people, for this gift is of great heavenly beauty in the heart of the faithful man. It is the warmth of the holy holiness and then it is its flame. It is this that I would like to sow in the people who try to get up to the glory of My today's work with you, My people. I have given to so many people the gift and the spirit of gentleness after Me and after you, My people, and they get together with gentleness near My spring in feasts and nourish their faith and life with faith. Oh, pray to receive this beauty, you and all those that will seek to understand what God on the earth within people and with people means, oh, My people. Amen.

On this Sunday I am teaching you, Israel of the Romanian nation, I am still teaching you the spirit of gentleness, and I am also teaching you its hostile face on him, for I want to grow you within the work of the Holy Spirit, son. I remind you of My parable of the prodigal son and about his brother, who remained faithful near his father with two sons. Oh, My people, the scribes and the Pharisees did not like My gentleness for the sinners, for I was telling them that if anyone of them who did not leave everything they had got, could not be My disciple, for the salt was a good thing, but if it lost its saltiness, how was it supposed to be made good again? It finds no longer its purpose, neither on earth nor in the manure, but is rather thrown outside. Oh, and who was to listen and have ears to hear from Me then? The tax collectors and sinners; they were staying around Me to listen to Me, and I was disregarded by the Pharisees and scribes, who were murmuring against Me saying that I received the sinners and I sat with them at the table. I wanted to get them used to the spirit of gentleness and I told them about the two brothers, one who went away and the other one, obedient to his father. The youngest of them asked for his inheritance, went for the pleasures' sake and wore out his life and everything he had until he came to be a stranger and hungry, and then he came to repentance to the gentleness of his father, who had to save him from his destruction. **Oh, had the lost son not come back to his father, his father would have not turned to him with gentleness**, and you have to learn a great lesson from this, My people, and deep wisdom as well. The man needs to have God come into his way and then to receive him when He comes, then when he falls away from His bosom and then when he comes again bowing his heart to his Father. However, behold, let the man who hears from Me receive great teaching, for the sin of envy is judged from man with God, and it is sin for the man to do so. The eldest son, however, got angry with this father when this one welcomed the prodigal son and then gave him back the sonship honor. Nevertheless, the father wanted to teach him and calm him down and therefore told him: «**Oh, son, you are always with me, and all that is mine is yours. But it was appropriate to celebrate and be glad, for this, your brother, was dead, and is alive again. He was lost, and is found.**» (Luke 15:31, 32)

Oh, envy is not good, for it spoils the work of mercy and gentleness and it gives away to the sides the power of repentance from the one who is nourished with this murdering sin. I am He Who judges the man and the man is not supposed to do this.

Oh, you who are lovers of God on the earth, you do not have to call to account the way I work, for I am the One Who does this. Oh, keep away from your fallings from God, you, sons, lovers of God! I was sitting at the table with the tax collectors and sinners, and those who were murmuring against Me because I was doing all this, were of the Pharisees and scribes; they were of those who had no gentleness and pity as I had on every man crushed by weaknesses

in order to give him My mercy and to make him get up and become a son of God. He who does not rejoice over a sinful man who gets up to come back to repentance, let that one come and learn what it means for man to become Christ's disciple, Who came into the world to save the sinners and to teach the repentance to the righteous ones.

I, the Lord, am full of mercy and gentleness for the man who is humbled because of his fallen life and reach out My hand after him, and I exhort you, My people, to be as much a savior as I am, son, for it is about these works that I will ask you when I come to see what kind of work the man did on earth. Let those who are My people and those who are born from now on be then; let all learn from Me that the sin of envy has its fruit and that all those who commit this sin will be known according to their fruit, for they have the spirit of discontentment, murmuring, self-love, self-righteousness, his neighbor's denigration, quarrel, and they also have the spirit of haughtiness from which the lie has been born.

I teach you, My people, to be like Me: gentle and humble in heart, merciful and affectionate with those who come to repentance, and to be full of patience and faith like the righteous Simeon, who did not doubt that the One he received into his arms he had to testify about was Messiah, the Savior of the people. Behold, this is how one is supposed to believe in God, like the righteous Simeon. Amen.

Oh, let the man be righteous in his soul and in this way he will have as a guide the Holy Spirit the Comforter, Who has mercy and gentleness by His work upon man. The broken and humble heart is God's way to man; it does not fall away from the way because the Lord supports it. It is for this that I have come on earth, My people. I have come for those who are humble and gentle in their heart, for those who are merciful and gentle in their spirit, for those with a fatherly and motherly heart for the fallen creature and without help on earth, for the man is fallen on the earth among thieves of soul. **I have always settled on the earth the word of the man's resurrection, for My spring of word is the river of life, and I give to the man to drink of it if he wants to take.** (See the selection topic: „[This word is the river of life³](#)”, r.n.) It is for this that I have become word on the earth, My people, and this is what I want to work with you before the nations. Keep yourself, son, within a spirit of faith, to be able to believe from God and then keep away from sin, for the sin of envy against God and against those like Him in mercy and affection, this sin has caused many to fall from My little boat with affectionate sons in it.

Let your affection be from heaven, sons. Let it be from heaven among you and let you also be from heaven through it. Grow through it to know God's mysterious ways, for this is how one believes, sons. By it you should love people, for them not for you, and by it you should forgive for you, sons, for he who forgives the one who has gone wrong against him, that one does to himself a lot of good. Amen.

³ You can also see on: <http://en.calameo.com/books/0010754684d3b2ac7c610>
<https://www.edocr.com/v/ee60jga7/billydean-en/the-word-of-god-about-the-river-of-life>
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Oh, peace to you, sons! I have filled Myself with comfort and with the joy from it because I could speak to you in a day of instruction. Do not murmur and love God and your brothers and this will strengthen you in your watch, sons. Those who are beautiful in their heart and mind are those who know to watch, and always, always I have given you instruction and I get comforted, those from heaven and I, when I speak to you on the earth. My speech is not long, but rather short, sons. My word has got life in it and the life is not much; however, much of it is needed and you should increase it within you from My word, sons. **My table with you is My dwelling on the earth with the man; it is My coming again from the Father to man. Amen.**

Peace to you, My people! I am the Lord, Jesus Christ, your Teacher. Amen, amen, amen.
15-02-2009.

*Text **emphasis in bold** belong to the redactor (editor).*

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